



**Child's name:** \_\_\_\_\_

**Family Resource Information:**

**Does your family receive any of the following types of services or financial assistance? (please indicate all that apply)**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> TANF **   | <input type="checkbox"/> Unemployment Insurance ** | <input type="checkbox"/> Social Security Disability Income (SSDI) ** |
| <input type="checkbox"/> Supplemental Security Income (SSI)**  | <input type="checkbox"/> Public Housing Assistance | <input type="checkbox"/> Mental Health Services                      |
| <input type="checkbox"/> Child support payments/alimony **<br>Received it 6 or less of the last 12 months? _____ | <input type="checkbox"/> Energy Assistance         | <input type="checkbox"/> Child Care Assistance                       |
| <input type="checkbox"/> Financial Aid Award Letter **<br>(Grants and/or Scholarships)                           | <input type="checkbox"/> Adoption subsidy**        | <input type="checkbox"/> Receiving no services                       |
|  | <input type="checkbox"/> SNAP/Food Stamps          | <input type="checkbox"/> Other _____                                 |
|  | <input type="checkbox"/> WIC County _____          | <b>**Please provide documentation</b>                                |

**What is your current living arrangement/situation:**  Own  Rent  Motel  Shelter/Mission  Receive Subsidized Housing  
 Live with others due to loss of housing, economic hardship or similar reason  
 Live with Relatives/Friends by choice  
 Other, Specify \_\_\_\_\_ How long have you lived at this address: \_\_\_\_\_

**Does your family currently have reliable means of transportation?**  Yes  No \_\_\_\_\_ Number of vehicles  
If yes, please specify:  Private vehicle  Friend's or relative's vehicle  Public transportation  Other: \_\_\_\_\_

**Are there any family situations, concerns or other crisis that we should be aware of to help meet the child's needs (such as recent divorce, parental health, counseling, recent moves, parent absent because they are in the military, incarcerated, etc.)?**  
 Yes  No If yes, please explain: \_\_\_\_\_

**Is there any family or household member who has a serious health or mental health concern (i.e. substance abuse, depression, etc.) that affects/stresses the child?**  Yes  No If yes, please explain: \_\_\_\_\_

**Custodial Information:**

- Does not apply in my situation
- Sole Custody
- Joint Custody—both biological parents
- Joint Custody—other; explain - \_\_\_\_\_
  
- Physical Custody; explain who has custody \_\_\_\_\_
  
- Foster Care/Custody of State of South Dakota  
Caseworker: \_\_\_\_\_  
Agency: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Is there a protection or restraining order regarding the child?**  
 No  
 Yes (Please explain and provide a copy upon acceptance)

**Are there special visitation orders?**  
 No  
 Yes (Please explain and provide a copy upon acceptance)

**Child Care Provider Information:**

**Will this child be cared for by someone other than you, in addition to participating in this program?**  Yes  No  
**If yes, please fill out the following information.**

- Number of hours per day child care is needed \_\_\_\_\_
- Relative
  - Not yet arranged
  - Child Care Center
  - In home child care
  - Other Please specify: \_\_\_\_\_

**Child Care Provider**  
Name: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**Additional Information:**

**Is anyone in your household currently pregnant?**  Yes  No Due Date: \_\_\_\_\_  
If you are pregnant, would you like  an application  information for the USD Head Start services for expectant families?  
 Not interested at this time.

**For Office Use Only**      Verification

**Family Size** \_\_\_\_\_      **Family Income** \_\_\_\_\_

Witness: 1. \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_  
2. \_\_\_\_\_

**Re-verification**

**Family Size** \_\_\_\_\_      **Family Income** \_\_\_\_\_

Witness: 1. \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_  
2. \_\_\_\_\_

Child's name: \_\_\_\_\_

**Health, Nutrition & Developmental Information**

Child's Physician/Health Care Provider Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date of Last Exam: \_\_\_\_\_

Health Care Coverage Information:  
 CHIP/Medicaid     Indian Health Service     Private Health Insurance     Tri-Care     No Health Care Coverage

Child's Dentist/Dental Care Provider Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date of Last Exam: \_\_\_\_\_

Dental Care Coverage Information:  
 No Coverage     CHIP/Medicaid     Dental Insurance \_\_\_\_\_

**Does the child have any health related concerns or conditions?**  
For example: asthma/reactive airway disease, diabetes, failure to thrive, high lead levels, anemia, disabling conditions, pre-mature birth, mental health issues, seizures/seizure disorder, or other chronic health conditions.     Yes     No  
Are they diagnosed by a health care professional?     Yes     No  
If yes, please explain: \_\_\_\_\_

**Does the child have any allergies?**  
For example: foods, medications, environmental, seasonal, insect bites.     Yes     No  
Are they diagnosed by a health care professional?     Yes     No    Is there an emergency protocol in place?     Yes     No  
If yes to any of the allergy questions, please explain: \_\_\_\_\_

**Does the child have any current special dietary needs or nutrition concerns?**     Yes     No    If yes, please explain: \_\_\_\_\_

**Do you have any concerns about your child's development?**     Yes     No    If yes, please explain: \_\_\_\_\_

**Has the child been diagnosed with a disability?**     Yes     No    If yes, please explain: \_\_\_\_\_

**Is the child receiving any special services or currently on an IEP (Individual Education Program/Plan) or IFSP (Individual Family Service Plan)?**  
(i.e. medical, speech therapy, physical therapy, occupational therapy, early childhood special education, counseling, etc.)  
 Yes     No    If yes, please provide name and address of service provider  
Provider: \_\_\_\_\_ Phone: \_\_\_\_\_ Address: \_\_\_\_\_

Release of Information (please write your <u>initials</u> in the yes or no box)	Yes	No
I give consent for the program to obtain my child's immunization records from the South Dakota Immunization Information System upon acceptance.		
I give consent for my child's first name, last name, gender, date of birth, race/ethnicity, start and end date of Head Start services to be entered into the State of South Dakota Department of Education's student information system upon enrollment.		
I give consent for the child's name and date of birth to be released to the school districts, education cooperatives, preschool and daycare providers that are in a partnership with the USD Head Start program. <i>Authorized consent to the 3 questions above are valid as long as this application remains active.</i>		

**Referred By:**

<input type="checkbox"/> Health Care Provider/Dentist <input type="checkbox"/> WIC Office/County Health <input type="checkbox"/> School, Early Childhood or Birth-Three Program <input type="checkbox"/> Friend or Relative <input type="checkbox"/> Department of Social Services	<input type="checkbox"/> Dept. of Labor(Career Center) <input type="checkbox"/> Other Head Start Program <input type="checkbox"/> Newspaper <input type="checkbox"/> Church <input type="checkbox"/> Poster/Sign	<input type="checkbox"/> Head Start Staff <input type="checkbox"/> Program Brochure <input type="checkbox"/> Head Start Mailing <input type="checkbox"/> Other Specify: _____
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The statements and information on this application are true and accurate to the best of my knowledge.

**\*\* To process your application we need proof of age and a form of income verification.**  
To verify income please include last year's income tax return, W-2 form, Student Financial Aid Award Letter, TANF Documentation, SSI Documentation, Child Support Documentation, or pay stubs. Please include a copy of the child's immunization record and birth certificate if available.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_